



Saint Barnabas' ✕ San Bernabé

“Ver a Cristo en Todos - See Christ in All”

Day of Pentecost

The Holy Eucharist Rite II

The Word of God

Processional “ *When Morning Gilds the Skies* ” (Hymnal #427) v.1,2

Prayer for St. Barnabas ✕ San Bernabé

O Lord and Heavenly Father send your Holy Spirit upon the Church of St. Barnabas' ✕ San Bernabé to inspire us, guide us, and give us strength to do your will, that we, as individuals and as a congregation, will witness fully to the Truth that is Jesus. Send us to those in need, place us in their lives, and make us such a beacon of Your love for all humankind, that we will pierce the present darkness of the world and bring people from all nations to Christ Jesus, in whose Holy Name we pray. Amen

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: *And blessed be his kingdom, now and for ever. Amen.*

The Celebrant may say:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

When appointed, the following hymn or some other song of praise is sung or said:

*Glory to God in the highest,
and peace to his people on earth.*

*Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father;
receive our prayer.*

*For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit.
in the glory of God the Father. Amen.*

The Celebrant says to the people:

The Lord be with you.
People: And also with you

Celebrant: Let us pray.

The Celebrant:

Collect

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen***

The Lessons

Reading from the Book of Acts 2:1-21

¹ When the day of Pentecost had come, they were all together in one place.

² And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. ³ Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴ All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. ⁵ Now there were devout Jews from every nation under heaven living in

Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. ⁷Amazed and astonished, they asked, ‘Are not all these who are speaking Galileans?’ ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.’ ¹²All were amazed and perplexed, saying to one another, ‘What does this mean?’ ¹³But others sneered and said, ‘They are filled with new wine.’ ¹⁴But Peter, standing with the eleven, raised his voice and addressed them: ‘Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷ “In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. ²¹ Then *everyone who calls on the name of the Lord shall be saved.*”

Celebrant: The Word of the Lord

People: ***Thanks be to God***

Psalm 104: 25-35, 37

²⁵ ***O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.***

²⁶ ***Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.***

²⁷ ***There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.***

²⁸ ***All of them look to you *
to give them their food in due season.***

²⁹ ***You give it to them; they gather it; *
you open your hand, and they are filled with good things.***

³⁰ ***You hide your face, and they are terrified; *
you take away their breath,***

and they die and return to their dust.
³¹ *You send forth your Spirit, and they are created; **
and so you renew the face of the earth.
³² *May the glory of the Lord endure for ever; **
may the Lord rejoice in all his works.
³³ *He looks at the earth and it trembles; **
he touches the mountains and they smoke.
³⁴ *I will sing to the Lord as long as I live; **
I will praise my God while I have my being.
³⁵ *May these words of mine please him; **
I will rejoice in the Lord.
³⁷ *Bless the Lord, O my soul. **
Hallelujah!

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen

Reading from the First Letter of Corinthians 12: 3b-13

³No one can say ‘Jesus is Lord’ except by the Holy Spirit. ⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of services, but the same Lord; ⁶and there are varieties of activities, but it is the same God who activates all of them in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of (1) *wisdom*, and to another the utterance of (2) *knowledge* according to the same Spirit, ⁹to another (3) *faith* by the same Spirit, to another gifts of (4) *healing* by the one Spirit, ¹⁰to another the working of (5) *miracles*, to another (6) *prophecy*, to another the (7) *discernment of spirits*, to another various kinds of (8) *tongues*, to another the (9) *interpretation of tongues*. ¹¹All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. ¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³*For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were **all** made to drink of one Spirit.*

Celebrant: The Word of the Lord

People: Thanks be to God

Sequence “Like the Murmur of the Dove’s Song” (Hymnal 513#) v.2

*The Holy Gospel of our Lord Jesus Christ
according to John 20: 19-23*

People: Glory to you, Lord Christ

¹⁹ When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, 'Peace be with you.' As the Father has sent me, so I send you.' ²² When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit.' ²³ *If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'*

Celebrant: The Gospel of the Lord.

People: ***Praise to you, Lord Christ***

Gospel Hymn "Like the Murmur of the Dove's Song" (Hymnal #513) v.3

The Sermon

On Sundays and other Major Feasts there follows, all standing:

The Baptismal Covenant

Celebrant: Do you believe in God the Father?

People: ***I believe in God, the Father almighty,
creator of heaven and earth.***

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: ***I believe in Jesus Christ, his only Son, our Lord,
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.***

Celebrant: Do you believe in God the Holy Spirit?

People: ***I believe in the Holy Spirit,
the holy catholic Church,***

*the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.*

Celebrant: Will you continue in the apostles' teaching and fellowship in the breaking of bread, and in the prayers?

: People: I will, with God's help.

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: I will, with God's help.

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: I will, with God's help.

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People: I will, with God's help.

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: I will, with God's help.

The Prayers of the People Form III

The Leader and People pray responsively:

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

May they may be delivered from their distress.

Give to the departed eternal rest; (*especially: Tomas Salcedo*)

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

(Holy Nativity and Santa Natividad in Plano also St. John the Apostle in Pottsboro)

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. (Healing Prayers for ***Rosalba, Myrna, Linda, Gene, Alyce, Lee, Ken, Janelle, Jack, Sondra, Willie, Ana, and Lolita***) *Also thank you Lord for all the blessings of this life, those celebrating their Birthdays, Anniversary of their Marriage, and/ or their Baptism.*

Almighty God, we commend to your gracious care and keeping all the Men and Women in our Police, Fire Departments, First Responders, Doctors, Nurses, National Guard and the Armed Forces of our Country at home and abroad.

Defend them day by day with your heavenly grace: strengthen them in their trials and temptations; give them courage to face the perils, which beset them: and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. ***Amen***

Silence.

The People may add their own petitions:

The Celebrant adds a concluding collect:

Lord, hear the prayers of thy people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of thy Name; through Jesus Christ our Lord. **Amen.**

Confession of Sin

The Deacon or Celebrant says:

Let us confess our sins against God and our neighbor.
Silence may be kept.

Minister and People:

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

The Bishop when present, or the Priest, stands and says:

Almighty God have mercy on you, + forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The Celebrant says to the people:

The peace of the Lord be always with you.

People: And also with you.

Special Blessing

The Holy Communion

Offertory

Hymnal “Every Time I feel the Spirit”

Eucharistic Prayer B

The Celebrant, whether bishop or priest, faces them and sings or says:

Celebrant: The Lord be with you.

People: ***And also with you.***

Celebrant: Lift up your hearts.

People: ***We lift them to the Lord***

Celebrant: Let us give thanks to the Lord our God.

People: ***It is right to give him thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds:

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
Celebrant and People:

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

The Celebrant continues:

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time,

put all things in subjection under your Christ, and bring us to that heavenly country where, with [_____ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. AMEN.

*And now, as our Savior Christ has taught us, we are bold to say,
People and Celebrant:*

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

[Alleluia.] Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. [Alleluia.]

The Gifts of God for the People of God.

and may add: Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

And / Or This is the Lamb of God who takes away the sins of the world.

Happy are those who are called to his supper.

People: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

***Prayer for Spiritual Communion**

*My Jesus, I believe that You are in the
Blessed Sacrament;
I love you above everything else
and I wish to receive you now into my soul;
since I cannot receive you sacramentally,
come spiritually to my heart.
Lord, I am not worthy that You enter my house,
but only one word of yours will be enough to heal my soul
The Body, Blood, Soul and Divinity of Our Lord Jesus
Christ, save my soul for eternal life. Amen.*

*Communion Hymnal “On Eagles’s Wings”
After Communion, the Celebrant says:*

Let us pray.

Celebrant and People:

*Eternal God, heavenly Father, you have graciously accepted us as living
members of your Son our Savior Jesus Christ, and you have fed us with
spiritual food in the Sacrament of his Body and Blood. Send us now into the
world in peace, and grant us strength and courage to love and serve you with
gladness and singleness of heart; through Christ our Lord. Amen.*

The Bishop when present, or the Priest, gives the blessing:

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus
Christ is Lord, and to proclaim the wonderful works of God; and the blessing of
God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain
with you always. **Amen.**

The Deacon, or the Celebrant, may dismiss the people with these words:

Deacon: Let us bless the Lord.

People: **Thanks be to God.**

Dismissal “Praise, My Soul, the King of Heaven ” (Hymnal 410#) v.1,4